

SNOWMOBILE SHOW 2009

Box 533, 221 Centre Street
Regina Beach, Sk. S0G 4C0
SPACE RENTAL AGREEMENT



PHONE: 1-306-729-3500
TOLL FREE: 1-800-499-SLED (Sk. Only)
FAX: 1-306-729-3505
E-MAIL: jbrewer@sasktel.net
WEB: www.sasksnowmobiling.sk.ca

14th Annual Retail Snowmobile Show

10 x 10 booth (2 passes included with 10 x 10 booth)	_____ @ \$525.00	= \$ _____
Bulk Space – 400 sq. ft. or more	_____ @ \$4.75/ sq. ft	= \$ _____
Additional Exhibitor passes required	_____ @ \$5.00	= \$ _____
SUB-TOTAL		= \$ _____
Add 5% G.S.T. (R132276072)		= \$ _____
TOTAL COST		= \$ _____

BOOTH CHOICES
#1 _____
#2 _____
#3 _____

of Exhibitors Passes Required _____
--

I require move in on Thursday November 5, 2009 (8 a.m. – 5 p.m.)	Yes <input type="checkbox"/> No <input type="checkbox"/>
---	--

Forklift Required? Exhibitor to contact Hub City @ 1-306-653-3705 or denisek@hubcitydisplay.com (Hub City will bill exhibitor)
--

Electrical Outlet Required (no charge for 1 – 120-V, 15 amp outlet)	Yes <input type="checkbox"/> No <input type="checkbox"/>
--	--

Telephone Line or High Speed Internet Required? Call Enterprize Business Centre @ 1-800-727-5835 (Sk. Tel will bill exhibitor)
--

Special Requirement: _____

I understand that this contract covers the privilege, but not the exclusive privilege unless so granted of my operation at the SNOWMOBILE SHOW 2009, Regina, SK. subject to the Rules, Regulations and Conditions governing space rental which I/we acknowledge are attached hereto and form part of this Agreement for the period of:

NOVEMBER 6, 7 & 8, 2009
CANADA CENTRE BUILDING – EVRAZ PLACE
1700 ELPHINSTONE ST REGINA, SK S4P 2Z6

**AGREEMENT BETWEEN SASKATCHEWAN SNOWMOBILE ASSOCIATION/
SNOWMOBILE SHOW 2009
- and -**

Company Name _____

Address _____
Street City Prov. PostalCode

Person to Contact _____ Phone _____ Fax _____

Signature on behalf of Exhibitor _____ Email Address _____

Exhibiting the following Products and/or Services _____

OFFICE USE ONLY:

Cash Paid \$ _____ Receipt # _____ M/C, Visa or Amer Xpress # _____
Amount Invoiced \$ _____ Invoice # _____ Expiry Date _____
M/C, Visa or Amer Xpress Paid \$ _____

Dated at Regina Beach on behalf of the SSA, Snowmobile Show 2009 this _____ day of _____, 2009.

SSA Official _____

