



**JJ REICH**  
**INSURANCE**

Endorsed by the  
**SASKATCHEWAN  
SNOWMOBILE  
ASSOCIATION**



# SNOWMOBILE & ATV INSURANCE



It is with pleasure we continue to offer this insurance program for your sleds and including ATVs, helping to reduce your operating costs. The program continues to be endorsed by the Saskatchewan Snowmobile Association. Our program renewal negotiations have resulted in a 10% rate increase for snowmobiles while ATV premiums remain as is. With this, SSA members can include ATVing in their activities without the cost increase in their operating costs.

Coverage can be applied for through a link on the SSA website or through an insurance broker of your choice or directly through [www.mcmillaninsurance.com](http://www.mcmillaninsurance.com).

## UNDERWRITING GUIDELINES

- No vehicle inspection required
- Very competitive pricing
- Snowmobiles & ATVs must follow licensing agreements of the laws within their jurisdiction
- Policy covers on an "All Perils" form, (excluding any liability insurance) subject to the applicable deductible and based on the depreciated value at time of loss
- A minimum of at least 90% of unit's depreciated value must be insured
- Policy includes breaking through ice and sinking in muskeg
- Policy includes up to \$1,000 for salvage recovery costs
- Premium payment accepted on VISA or Mastercard
- Choice of deductible - \$1,000, \$750 or \$500.
- Surcharges will apply for previous auto convictions or claims
- Coverage not effective until application and payment are received from applicants or from your insurance broker or by JJ Reich
- Applications accepted via internet with credit card payment. No coverage is in effect without payment in full.



**JJ REICH**  
**INSURANCE**

**Unit 8 - 1965 Main St. • Winnipeg**  
**940-5572**

**Toll Free 1-877-940-5572**

**Fax: 204-640-5579**

**Monday to Friday 8:30 - 6:00**  
**Saturday 10:00 - 3:00**

[www.mcmillaninsurance.com](http://www.mcmillaninsurance.com)

|                        |  |                 |  |
|------------------------|--|-----------------|--|
| <b>NAME OF BROKER:</b> |  | <b>ADDRESS:</b> |  |
|------------------------|--|-----------------|--|

**SASKATCHEWAN SNOWMOBILE ASSOCIATION  
APPLICATION FOR OFF-ROAD VEHICLE INSURANCE**

|  |  |                      |  |
|--|--|----------------------|--|
|  |  | <b>Phone # (Res)</b> |  |
|--|--|----------------------|--|

|                           |  |               |  |                      |  |
|---------------------------|--|---------------|--|----------------------|--|
| <b>Name of Insured(s)</b> |  | <b>E-mail</b> |  | <b>Phone # (Bus)</b> |  |
|---------------------------|--|---------------|--|----------------------|--|

|                 |  |             |  |             |  |               |  |
|-----------------|--|-------------|--|-------------|--|---------------|--|
| <b>Address:</b> |  | <b>Town</b> |  | <b>Prov</b> |  | <b>Postal</b> |  |
|-----------------|--|-------------|--|-------------|--|---------------|--|

|                                |  |                   |  |                           |  |                      |  |
|--------------------------------|--|-------------------|--|---------------------------|--|----------------------|--|
| <b>List of Operators Names</b> |  | <b>Occupation</b> |  | <b>Driver's Licence #</b> |  | <b>Date of Birth</b> |  |
|--------------------------------|--|-------------------|--|---------------------------|--|----------------------|--|

|                  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|
| <b>Principal</b> |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|

|                |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|
| <b>Others:</b> |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

List All Accidents – Claims in past 5 years – Date/Amount/Description (if none state)

List All vehicle driving violations/convictions/suspensions in past 5 years (if none state)

|  |  |                                       |  |
|--|--|---------------------------------------|--|
| <b>Number of Years Snowmobile Experience</b> |  | <b>Number of Years ATV Experience</b> |  |
|--|--|---------------------------------------|--|

Has any insurance policy ever been cancelled/declined  Yes  No

If so provide reason

Previous Insurer

Loss Payable (If any)

Details of unit(s) to be insured:

| Unit # | Make & Model | Year | Description Sled or ATV | Serial Number | Value |
|--------|--------------|------|-------------------------|---------------|-------|
| 1)     |              |      |                         |               | \$    |
| 2)     |              |      |                         |               | \$    |
| 3)     |              |      |                         |               | \$    |

Premium Rating: ( with \$1000 deductible)

|  | AS PER RATING SCHEDULE |   | DEDUCTIBLE OPTIONS: (check box if required)<br><input type="checkbox"/> \$750 deductible add 7.5% <input type="checkbox"/> \$500 deductible add 10% ADD | Total Premium |
|--|------------------------|---|---|---------------|
| 1)   | \$                     | + |   | \$            |
| 2)   | \$                     | + |   | \$            |
| 3)   | \$                     | + |   | \$            |
| <b>TOTAL</b>                                   |                        |   |   | \$            |
| <b>POLICY FEE:</b>                             |                        |   |   | \$ 35         |
| <b>TOTAL SUM ENCLOSED- (to nearest dollar)</b> |                        |   |   | \$            |

*Minimum Policy Premium \$200 for Snowmobiles & \$90 for ATV's plus policy fee.*

Paid by:  Cash  Cheque  Visa  MasterCard

Card No. \_\_\_\_\_ Expiry date \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_ Date: \_\_\_\_\_

Policy Premium is minimum and retained (unless insured unit sold)

I HEREBY UNDERSTAND THAT THE INFORMATION PROVIDED HEREIN IS CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT INTENTIONALLY PROVIDING FALSE INFORMATION OR WITHHOLDING INFORMATION IS A BREACH OF INSURANCE COVERAGES

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Name of Snowmobile Club: \_\_\_\_\_

Complete and forward to:

**JJ Reich Insurance**  
 #8 – 1965 Main Street, Winnipeg, Mb., R2V 2B5,  
 Ph: 940-5572 Toll Free: 1-877-940-5572 Fax.: 940-5579  
 Website site: [www.mcmillaninsurance.com](http://www.mcmillaninsurance.com)  
 E mail: [jjr@mcmill.ca](mailto:jjr@mcmill.ca)

Rate Card 2009 - 2010

| Sled  |     | ATV   |     |
|-------|-----|-------|-----|
| 0     | 0   | 0     | 0   |
| 1     | 260 | 1     | 108 |
| 5500  | 280 | 5500  | 120 |
| 6000  | 299 | 6000  | 132 |
| 6500  | 319 | 6500  | 144 |
| 7000  | 338 | 7000  | 156 |
| 7500  | 358 | 7500  | 168 |
| 8000  | 377 | 8000  | 180 |
| 8500  | 397 | 8500  | 192 |
| 9000  | 416 | 9000  | 204 |
| 9500  | 436 | 9500  | 216 |
| 10000 | 455 | 10000 | 228 |
| 10500 | 475 | 10500 | 240 |
| 11000 | 494 | 11000 | 252 |
| 11500 | 514 | 11500 | 264 |
| 12000 | 533 | 12000 | 276 |
| 12500 | 553 | 12500 | 288 |
| 13000 | 572 | 13000 | 300 |
| 13500 | 592 | 13500 | 312 |
| 14000 | 611 | 14000 | 324 |
| 14500 | 631 | 14500 | 336 |
| 15000 | 650 | 15000 | 348 |
| 15500 | 670 | 15500 | 360 |
| 16000 | 689 | 16000 | 372 |
| 16500 | 709 | 16500 | 384 |
| 17000 | 728 | 17000 | 396 |
| 17500 | 748 | 17500 | 408 |
| 18000 | 767 | 18000 | 420 |
| 18500 | 787 | 18500 | 432 |
| 19000 | 806 | 19000 | 444 |
| 19500 | 826 | 19500 | 456 |
| 20000 | 845 | 20000 | 468 |
| 20001 | 910 | 20500 | 480 |
|       |     | 21000 | 492 |
|       |     | 21500 | 504 |
|       |     | 22000 | 516 |
|       |     | 22500 | 528 |
|       |     | 23000 | 540 |
|       |     | 23500 | 552 |
|       |     | 24000 | 564 |
|       |     | 24001 | 660 |